

Hotline 311 - 5th October 2023
BurnsideHotline@gmail.com



2023 Living House Burnside U26 Singles

The Living House Burnside Under 26 Singles tournament gets underway at 9:00am this **Friday 6 October**. There will be **140 games** all up, with games being played through Friday and Saturday, and the **semi-finals** and **finals** for each of the four divisions being played on **Sunday 8 October** (starting at 9:00am).

Thank you to all those members who are **helping** with the event in some way.

The **mixed field of 32** includes 15 North Islanders, 12 South Islanders, three from **Australia** and two from **Cook Islands**.

We have three young Burnside players competing: **Callum Cox**, **Olivia Mancer** and **Jayden Owens**. It would be great to see members on the sidelines cheering them on.

For **tournament info**, the draw and **results** click [here](#).

Excitement Plus

Fourteen hardy **Festival Bowlers** fought the elements on Laing Green last Saturday. They were rewarded for their efforts with knowledge of how to play in **Antarctic gale-like** conditions and a **15th share** in a **Lotto ticket**.

Named the **Fortitude Games** this ticket **won a prize** – Division Six – netting the fortunate 15, **\$1.46 each**. It is proposed to **reinvest** the \$22.00 windfall in the **next two weeks'** draws to see if the pot can be doubled.

If any of the **winners** want to **cash in their share** now, please tell the sponsor before the next Lotto draw. By the way, **do not** try to cash in the ticket you hold as it is a **photocopy**, and jail is a rather frightening place!

Members' Draw:

Come **Friday** at **6:00pm** for the next draw.

\$60

Fiona Head
Rawleigh's
TRADE MARK



Lamb & Hayward



HOUSE OF TRAVEL
Upper Riccarton

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Saturday Afternoon Bowls:

October 7: Festival Bowls

This is the second day of the Burnside **Under 26 Singles** Tournament. **One green** will be available for Festival Bowls. Numbers will be limited so if you want to play please be early with your entry. The **first 48 entries** will be guaranteed a game (weather permitting).

Do not enter if you are marking games 6 or 7 for the Under 26.

Time: 1:30 pm. Register between 1:00 pm and 1:20 pm.

Entries: Close on **Friday** October 6 at **5:00 pm**. The entry sheet is in the club **match room** or enter [online](#). Late entries only if places are available.

Fee: \$3.00 to go towards prizes.

Format: Mixed teams, club uniform.

Next Week: Saturday October 14

This will be a busy day.

- First round of **interclub** in the morning
- **Championship Fours** (Women and Men) in the afternoon.
- **Festival Bowls** will also be played in the afternoon starting at 1:30 pm.

Books

Clarification

The contribution provided for last week's Hotline was meant to read "Can members please **not add any more books** or puzzles until **work is completed**. This is only **temporary**".

Work is in progress to **tidy up the library** and puzzle areas. The aim is to **remove** old **tattered books** and puzzles and **categorise them** so they are more easily accessed.

Signs will be put up to make it **easier** for you to locate your favorite author or read and a **container** will be put in place for **new additions** so the Library volunteers can continue to keep some **order** in place.

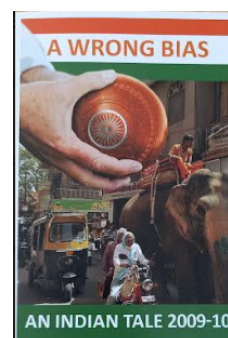
Thanks to **Judy** and **Rhonda** for the work they are doing.

Do you have this book?

A Wrong Bias - An Indian Tale 2009 - 2010

Would any member who has a **loan copy** of this book please let **Bill Fowle** know. He has run out of copies and **needs one more** to send to a colleague in India.

Contact Bill on 022 697 3560.



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Three Steps to Life

Date: Wednesday October 25
Time: 6.30 pm
Cost: Free
Contact: Kylie Joy, 027 772 1064, boomer_kyliejoy@hotmail.com

Save the date - come one, come all.

- Want to be **able to assist** those around you in the unlikely event they need your help?
- Want to learn about **how to use an AED** (fancy term for defibrillator) and have all those myths and fears busted about what it can and can't do?

Go no further.

St John have kindly agreed to come along and teach the "**3 Steps to Life**" program to members of the club. The program is **designed for everyone** - not just those who have "good shoulders and knees".

There is no cost, other than perhaps **an hour or so** of your time, to **learn the basics of CPR and using an AED**. The best part is, not only does the club have the necessary equipment to perform both CPR and use an AED but, **you may save a mate's life** one day!

If you are keen to come along on the night, can you please text/contact **Kylie Joy** on 027 772 1064 or send her an **email** at boomer_kyliejoy@hotmail.com as an expression of interest. This is so that we can let the instructor know roughly **how many people** will be attending to ensure that they have the right **number of instructors** on the night.

Open Days

The **weather** did not treat us kindly for this season's open days. Nevertheless about **nine people** visited, mostly on the first day when it was fine. Unfortunately the second and third days were marred by poor weather, but **one or two returned** to try **playing indoors** on the final Wednesday.

We have had **four new members** join so far (a great percentage of attendees!), and one person who decided to join a club closer to their home. **Richard Mitchell** is following up the other attendees, with some **possible members** yet to decide.

Many **thanks** to **Richard** for his **organisation**, managing the pamphlet drop, and attending **all the sessions** in such horrible conditions. Also **thanks** to the other club members who **helped** distribute pamphlets and looked after our visitors.

Interclub

The **women's teams** for inter-club are available [here](#) for pennants and [here](#) for fives. As soon as the **draw comes out** the players will be **notified**.

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Drills and Skills

The **first** of these sessions took place on **Tuesday**. It was **cold** and damp but about a **dozen hardy souls** took advantage of **Pam Clark's** coaching exercises.



Pam Clark and brand new bowler Karyn Scott.



Tracey Wilkinson shows how it's done.



Another new member Dianne Jarratt braves the weather.

Everyone is **welcome** to come along to the next session:

Date: Tuesday October 10: Shot play skills

Time: 10:30 am

Thank you Pam!

Coaching

As well as the next session of drills and skills, evening coaching sessions will begin on **Tuesday at 5:30pm**. These are for **new** and **less experienced bowlers** and will continue for the next 6 weeks. No need to book, **just turn up** with **flat soled** shoes and **casual** clothing. Bowls will be provided.

At a recent **Bowls Canterbury** Coaches' meeting it became apparent that **a number of clubs did not have coaches**, so we have extended an **invitation** to new bowlers at these clubs to attend our Tuesday evening sessions. The 5 positions available have already been snapped up.

Coaching is available at any time. Just contact any one of our coaches: Pat Bonham, Graeme Rees, Pam Clark, Pam Clarke, Chris Iggo, Tracy Wilkinson, Kevin Smith and Geoff Clarke.

Canterbury Representatives

If you are interested in being considered as a Canterbury Representative please fill in the [Expression of Interest Form](#).

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Accredited Markers

Canterbury's **International Umpire Wendy Suttie** has been appointed Chief Technical Officer for the forthcoming Bowls NZ **National Singles** and **Pairs** tournament in **Christchurch** in **January**.

She will be looking to the **clubs** involved to **provide** all the **markers** for the singles and is proposing to **run** a number of **courses** to enable **top quality marking** all round - not something Burnside has a problem with.

She would like to use **Burnside** as a **test-bed** for the course and is looking for a **dozen** or so **volunteers** to spend **two or three hours** over the weekend **14 – 15 October** or **21 – 22 October**.

There will be a short marking routine to **test skills** at the end, which will give entrants the status of **Accredited Marker**.

If you are interested please contact **David Conroy**: 358 5555, 0210 069 2625

Bar Roster

| | | |
|----------|-----------|-----------------------|
| Friday | 6-Oct-23 | Under 26 Roster |
| Saturday | 7-Oct-23 | Under 26 Roster |
| Monday | 9-Oct-23 | Graeme Rees - Manager |
| Friday | 13-Oct-23 | Sue O'Kane |
| Saturday | 14-Oct-23 | Philip Black |

MarketPlace

For Sale

- Size 1 **Taylor Vector VS**, black-greyish, speckled. The bowls were purchased around **6 years** ago.
The wheeled **bag**, a **measure**, and **callipers** can be included.
- **Lifter**. Used to pick up bowls or jack. Offers?

If you are interested in purchasing these items, please **contact Brenda** for a trial. 351 2638, 0274 855 622.



Any news, bowls equipment to buy or sell, stories, notices?

Contact the Hotline



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Deadline: 5pm Wednesdays

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Sponsors of the Week

| | |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>For any painting requirements contact Simon Goosey.</p> <p>Phone 0212740740, 03-388-9388 Email: team@pbgoosey.co.nz</p> |
|  | <p>Driveways, Patios, Carparks, Demolition, Section Clearing and Equipment Hire</p> <p>Phone: 03 325 7922, 021 338 247 Address: Leadleys Road, Prebbleton Email: epsltd@xtra.co.nz</p> |

Club Hires and Activities

| | | | | |
|-----|--------|-----------|--------------|----------------------------|
| Thu | 5 Oct | all Day | Dining | Elections |
| Fri | 6 Oct | 900 | Green+Lounge | U 26s |
| | | all Day | Dining | Elections |
| Sat | 7 Oct | 900 | Green+Lounge | U26s |
| | | 1330-1600 | Green Only | Festival Bowls |
| | | all Day | Dining | Elections |
| Sun | 8 Oct | all Day | Dining | Elections |
| | | 900 | Green+Lounge | U26s |
| Mon | 9 Oct | 1800-2000 | Lounge | Rotary |
| | | all Day | Dining | Elections |
| Tue | 10 Oct | all Day | Dining | Elections |
| | | 1730-1900 | Green Only | Club Coaching |
| | | 1900-2100 | Lounge | Canterbury Underwater Club |
| | | 1000-1200 | Lounge | Avonhead Friendship |
| Wed | 11 Oct | 1230-1630 | Green+Lounge | Triples Russley Village |
| | | all Day | Dining | Elections |
| Thu | 12 Oct | all Day | Dining | Elections |

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